

**Town of Mountain Park PWA Meeting**  
**206 Spruce Street**  
**Monday, October 15, 2024 @ 7:00 PM**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions and/or deletions. This rule will apply to every individual agenda item with exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic on the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its Town/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. Roll call, Declaration of quorum being present.
2. Public Participation LIMITED TO 3 MINUTES (stand up state your name and address)
3. Consider, discuss, and take possible action on **Minutes** for the September 9, 2024, regular meeting.
  - a. Consider, discuss, and take possible action on **Encumbrances** September/October
  - b. Consider, discuss, and take possible action on September **Treasurer's** Report
4. Consider, discuss, and take possible action on Purchase Orders PWA
5. Report from Water Superintendent, Nathan Morgan
6. Consider, discuss and take possible action to replace a lift station pump (north lift station).
7. Consider, discuss, and take possible action on installation of a 2-inch water line to Bill Johnson's property outside of city limits.
8. Comments from Trustees
9. Adjourned

**Posted in the Office of the City Hall on Friday, October 11, 2024 @ 5:00 PM**



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Minda Emswiler, Town Clerk

**Town of Mountain Park Regular Meeting**  
**206 Spruce Street**  
**Monday, October 15, 2024 @ 7:00 PM**

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2. Public Participation LIMITED TO 3 MINUTES (stand up state your name and address)
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  - a. Consider, discuss, and take possible action on **Encumbrances** September/October
  - b. Consider, discuss, and take possible action on September **Treasurer's** Report
4. Consider, discuss, take possible action on Purchase Orders FD, GF, and ST & Alley
5. Reports from officers and boards
  - a. Fire Chief, Denton Ervin
  - b. Police Chief, Chet Golden
6. Consider, discuss, and take possible action to accept and sign the Resolution Agreement for the Project Agreement of the Installation of a School Zone and Rectangular Rapid Flashing Beacons (RRFBs)
7. Consider, discuss, and take possible action on the potential options for animal control services and possible changes to town ordinances.
8. Updates on EMS Service - Rosann Scivally
9. Updates from the Glenwood Park Beautification Committee.
10. Comments from Trustees
11. Adjourned

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Minda Emswiler, Town Clerk