

**Town of Mountain Park Regular Meeting**  
**208 Spruce Street**  
**Monday, February 9, 2026 @ 7:00 PM**

Official action can be taken only on items that appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Council may refer the matter to the City Manager or Municipal Counselor. The Council may also refer items to standing committees of the Council or to a board or commission for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from agenda entirely.

1. Roll call, Declaration of quorum being present.
2. Public Participation (3-minute time limit)
3. Consent Agenda  
Agenda Item No. 2
  1. Approval of the **Minutes** of the meeting of the governing body held on January 12, 2026.
  2. Approval of **Purchase Orders** for January for GF, FD and Street & Alley.
  3. Approval of **Treasure Report** for January for Fire Department & Street & Alley.
  4. Approval of **Encumbrances** for January 2026.
4. Discuss any items pulled from the consent agenda.
5. Consider, discuss and take possible action on GF Treasures Report for January 2026.
6. Reports from Officers and Boards
  - a. Fire Chief - Denton Ervin
  - b. Police Chief - Stephen Pappas
7. Consider, discuss and take possible action on the Kiowa County Road Agreement for 2026.
8. Consider, discuss and take possible action on approving Angela Shelton as the new board member of the Federal Housing Authority.
9. Consider, discuss and take possible action on allowing the Southern Kiowa Chamber of Commerce to hold the annual easter hunt in the Mountain Park Park.
10. Consider, discuss and take possible action on approving a new ordinance for purchasing procedures replacing Section 1-60 and revising Section 1-61 of the City Ordinance.
11. Consider, discuss, and take possible action on adding the dog catcher title and responsibilities carried with that title to Gary Ammerman and Code Enforcer Nathan Morgan.

12. Consider, discuss and take possible action on a future dog kennel for animal control.
13. *Consider, discuss, and take possible action to convene into executive session pursuant to Title 25 O.S. Section 307 (B)(1) Executive session:*
  - a. Discuss with city attorney potential legal issues.
  - b. Discuss the employment, hiring, appointment, promotion, demotion discipline or resignation of any individual salaried officer or employee: Part Time Administrative Assistant
  - c. Consider, discuss changing the Chief of Police and Deputy Chief's pay to salary rather than hourly.

### **RETURN TO Regular Session**

14. Take action or vote on any item discussed in the executive session.
15. Comments from Trustees.
16. Adjourned.

**Posted in the Office of the City Hall on Friday, February 6, 2026<sup>th</sup> 4:00 PM**

A handwritten signature in cursive script that reads "Shawn Norman". The signature is written in dark ink and is positioned above a horizontal line.

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Shawn Norman, Town Clerk