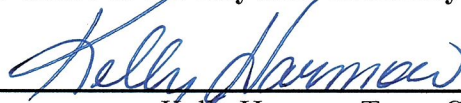


Town of Mountain Park Regular Meeting
206 Spruce Street
Monday, February 12, 2024 @ 7:00 PM

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to **amendment**, including additions and/or deletions. This rule will apply to every individual agenda item with exception, and without providing this same **amendment** language with respect to each individual agenda item. Such amendments should be rationally related to the topic on the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its Town/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. Roll call, Declaration of quorum being present.
2. Public Participation LIMITED TO 3 MINUTES (stand up state your name and address)
3. Consider, discuss, take possible action on **Minutes** for the January 8, 2024, regular meeting.
 - a. Consider, discuss, and take possible action on **Encumbrances** Jan/Feb
 - b. Consider, discuss, and take possible action on January **Treasurer's** Report
4. Consider, discuss, take possible action on Purchase Orders FD, GF, and ST & Alley
5. Reports from officers and boards
 - a. Fire Chief, Denton Ervin
 - b. Police Chief, Chet Golden
6. Consider, discuss, and take possible action on an Inter-local agreement with District 3 County Commissioners of Kiowa County, to assist in maintaining, improve, construct, and repair streets and bridges within the municipality.
7. Consider, discuss, and take possible action to review the findings of the alley way east of 183. The Amended Plat Lot 6- Traders Subdivision along with the Buchanan's Subdivision
8. Consider, discuss and take possible action on advertising various positions that will come available February 25, 2024
9. Comments from Trustees
10. Adjourned

Posted in the Office of the City Hall on Friday, February 9, 2024 @ 5:00 PM



Kelly Harmon, Town Clerk