

**Town of Mountain Park Regular Meeting**  
**208 Spruce Street**  
**Monday, March 9, 2026 @ 7:00 PM**

Official action can be taken only on items that appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Council may refer the matter to the City Manager or Municipal Counselor. The Council may also refer items to standing committees of the Council or to a board or commission for additional study.

Under certain circumstances, items are deferred to a specific later date or stricken from agenda entirely,

1. Roll call, Declaration of quorum being present.
2. Public Participation (3-minute time limit)
3. Consent Agenda  
Agenda Item No. 3
  1. Approval of the **Minutes** of the meeting of the governing body held on February 3, 2026, and February 9, 2026.
  2. Approval of **Treasure Report** for February for Fire Department & Street & Alley for Feb 2026
  3. Approval of the **GF Treasurers Report** and **Encumbrances** for February 2026.
4. Discuss any items pulled from the consent agenda.
5. Reports from Officers and Boards
  - a. Fire Chief - Denton Ervin
  - b. Police Chief - Stephen Pappas
  - c. Code Enforcer – Nathan Morgan
6. *Consider, discuss, and take possible action to convene into executive session pursuant to Title 25 O.S. Section 307 (B)(1) Executive session:*
  - a. *Discuss the employment, hiring, appointment, promotion, demotion discipline or resignation of any individual salaried officer or employee: Mayor*
  - b. *Discuss the employment, hiring, appointment, promotion, demotion discipline or resignation of any individual salaried officer or employee: Town Clerk*
  - c. *Discuss the employment, hiring, appointment, promotion, demotion discipline or resignation of any individual salaried officer or employee: Reserve Police Officer (s)*

**RETURN TO Regular Session**

7. Consider, discuss, take action or vote on any item discussed in the executive session.
8. Consider, discuss, take action or vote on making the 2013 Tahoe a surplus item.
9. Consider, discuss and take action or vote on letting the sale of the 2013 Tahoe go out to bid.
10. Comments from Trustees.
11. Adjourned.

**Posted in the Office of the City Hall on Friday, March 6, 2026<sup>th</sup> 4:00 PM**

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Shawn Norman, Town Clerk